

# GLOUCESTER COUNTY Amateur Swimming Association HANDBOOK 2015

Promoting the development of all aquatic disciplines throughout the  
Gloucestershire region



**GLOUCESTER COUNTY ASA**

**President: Mr. Brian Guy  
(United Bristol)**

**Past Presidents:**

<b>Year</b>	<b>President</b>	<b>Year</b>	<b>President</b>
1902	G PRAGNELL	1973	J C JONES
1903	H W HARRIS	1974	Mrs M FISHER
1904	A L GARDINER	1975	A BERTRAM
1905	P A DANIEL	1976	R A CLASH
1906	A LEWIS	1977	R D HICKS
1907	A DEACON	1978	K R GUY
1908	E W JORDAN	1979	D W H WATTS
1909	O A BREMNER	1980	Miss P CHARLES
1910S	M SKINNER	1981	K PHILLIPS
1911	A E RICHARDSON	1982	D A RUSSELL
1912	T W HALLIWELL	1983	B W S DORMAN
1913	W J WEBBER	1984	Mrs S BRYANT*
1914-19	A E ASHMEAD	1985	Mrs E. PHELPS
1920	G BYE	1986	F B KEEBLE*
1921	W J LEWIS	1987	W G BOON
1922-25	Dr W H PARR	1988	B T THORNE
1926	W O SMITH	1989	I G PATERSON
1927-32	A F WAITE	1990	D S G MASSETT
1933-34	Z CLARO	1991	M B HOPES
1935	J J VOYCE	1992	Mrs V M ROSS
1936	C F CLARK	1993	B HARRISON
1937	G H CHIVERS	1994	D FIGES*
1938	P H ALLEN	1995	J CLEMENT
1939	J DeLANCEY	1996	R W ADAMS*
1945	F E LANE	1997	Mrs J IRELAND
1946	W McCULLOCH	1998	Mr B. DUNNING
1947	A LEWIS	1999	Mr J. ISLES
1948	D BRICE-PARDY	2000	Mrs M. BRITTON*
1949	W T TIVER	2001	Mr C. CANNOCK
1950	R A MACFARLANE	2002	Mrs P ADAMS*
1951	G HINCH	2003	Mr R DALRAINE
1952	G S REID	2004	Mr E LEWIS
1953	R F FOWLES	2005	Mr N FINCHAM
1954	MISS M CARTRIDGE	2006	Mr N HARPER*
1955	T THORNDALE	2007	Mr J CLEMENT
1956	E.A.HOWEL	2008	Mrs S BRYANT*
1957	S ARMITAGE	2009	Mr I STUART*
1958	W A PRITCHARD	2010	Mr D RUSSELL
1959	Mrs E FROST	2011	Mrs S JONES*
1960	A BAILEY	2012	Mrs S JONES*
1961	W G GRINNELL	2013	Mr M HYND*
1962	W E WRIGHT	2014	Mr B GUY
1963	S W ROE		
1964	E H BUCKLEY		
1965	D A WIXEY		
1966	C W WEBB		
1967	G EXCELL		
1968	F C BULLARD		
1969	P JONES*		
1970	J H WALKER		
1971	Mrs V TAYLOR		
1972	K W LYON		* Has vote on County Executive Committee

# Gloucester County Amateur Swimming Association Handbook - 2015

## **President**

Mr Brian Guy, 62 Chesterfield Road, St Andrews, Bristol, BS6 5DP 07792 676695

## **President-elect**

Mr Brian Guy, 62 Chesterfield Road Andrews, Bristol, BS6 5DP 07792 676695

## **Hon Treasurer**

Mrs Karen Bailey 12 Hill Burn, Henleaze. BS9 4RH

## **Hon Secretary**

Mr Keith Smith 151 The Bluebells, Bradley Stoke, Bristol, BS32 8DU 07747 617204

## **Hon Manager Open Water**

Mr Alan Giles, 32 High Street, Winterbourne, Bristol. BS36 1JN 01454 851503

## **Hon Manager Swimming Officials**

Mr Neil Harper 22 Clarence Grove Rd Weston Super Mare BS23 4QA 01934 622233

## **Hon Manager Water Polo**

Mr Philip Jones 1 Whitley Court Leckhampton Cheltenham GL53 0BJ 01242 526604

## **Hon Manager Synchronised Swimming**

Mr Ian Stuart, 87 Redgrove Park, Hatherley Lane, Cheltenham GL51 6QZ 01242 575821

## **Hon Manager Disability Swimming**

Mr Josh Pattison 07584 860361

## **Hon Manager Masters**

Mr Herbie Adams, 7 Cherry Rd Chipping Sodbury BS37 6HJ 01454 313447

## **Hon Trophy Controller**

Mrs Sheila Bryant, 57 Druid Hill, Bristol. BS9 1EH 01179 683683

## **Financial Advisors**

### **Hon Legal Adviser**

Julie Hughes

### **County Welfare Officer**

Rachel Roberts 01453 827250

### **(SWR) Welfare Officer**

Mrs Marion Britton, 37 Hazelbury Rd Knowle Bristol BS14 9EP 01179 770348

## **Delegates to ASA South West**

Hon Secretary, Hon Treasurer

Mrs Marion Britton, Mr I Stuart, Mr P Jones

## **Emergency Committee**

President, Hon Treasurer, Hon General Secretary, Sheila Bryant, Rachel Roberts

**CONSTITUTION AND RULES**  
(As at 14 May 2012)

**Definitions:**

- “ASA” shall mean Amateur Swimming Association.
- ASA South West shall mean ASA South West Region
- “The Sport” shall mean all or any of the sports of swimming, open water swimming, diving, synchronised swimming and water polo.
- “Swimmer” shall include diver, synchronised swimmer and/or water polo player unless the context indicates to the contrary.
- “The County” shall mean the County of Gloucester, the City and County of Bristol, the County of South Gloucestershire.
- “The South of the County” shall mean the City and Bristol and South Gloucestershire Unitary Authorities and “the North of the County” shall mean the remainder of the County.
- “The Association” shall mean the Gloucester County Amateur Swimming Association.
- “Club” shall mean any affiliated club or associated organisation (as defined in ASA laws) within the Association.
- “The Officers” shall mean the President, the Honorary Treasurer and the Honorary Secretary for the time being of the Association.
- Chairman shall mean the person appointed or elected to chair the meeting at that time.
- Words importing the masculine gender shall include the feminine and vice versa.
- Words of the singular shall include the plural and vice versa.

**1. Name and Constitution**

The Association shall be called the Gloucester County Amateur Swimming Association. It shall consist of Clubs in the County.

**2. Objects**

The objects of the Association shall be to:

- 2.1. Promote the teaching and practice of swimming, open water swimming, diving, synchronised swimming and water polo.
- 2.2. Raise public awareness of the Sport and stimulate public opinion in favour of providing proper accommodation and facilities.
- 2.3. Create, publish and enforce uniform laws for the control and regulation of swimming, open water swimming, diving, synchronised swimming and water polo championships and competitions within its own area in accordance with the law, rulings and conditions of ASA, of ASA South West and of the Association.

**3. Powers and Duties**

The powers and duties of the Association are to:

- 3.1. Carry out all decisions of ASA and ASA South West affecting the Association and transact all business and exercise all proper control of the affairs of the Association.
- 3.2. Grant affiliation to clubs and associations making such application and meeting the current requirements of ASA South West for this. The names of any applicants for affiliation must be included on the agenda of any meeting considering such application. To be granted, any application must be approved by a majority of at least two thirds of those present and voting.
- 3.3. Remove from office or appointment or suspend from any activity within the jurisdiction of the Association any officer or appointee of the Association:
  - (1) against whom a complaint has been upheld by a Judicial Tribunal of ASA or having regard to the penalty ordered by the Judicial Tribunal of the ASA,
  - (2) who may be found to have infringed A.S.A. Laws or the Rules of the Association or to have committed any unfair practice connected with the Sport or to have brought the Sport or the Association into disrepute provided that, before doing so, it informs the person of the alleged act or offence and gives him a reasonable opportunity to defend himself against the charge. Any such decision shall require a majority in favour of two-thirds of those present and voting. If it is alleged

## Gloucester County Amateur Swimming Association Handbook - 2015

that there has been a breach of ASA law, which has not previously been determined by a Judicial Tribunal, the matter shall first be referred by way of complaint to the ASA Judicial Administrator.

- 3.4 Institute and promote County Championships and County Age Group, Masters and Open Competitions.
- 3.5 Enforce the observance of ASA Laws and the Rules of ASA South West and of the Association within the County.
- 3.6 Delegate authority to properly appointed committees, sub-committees and officials.

### 4 Annual General Meeting

This shall be held in the month of May each year and at which :-

- 4.1.1 The following officers and representatives and committees shall be elected:
  - President (nomination being in alternate years from the North and the South)
  - President Elect (nomination being in alternate years from the North and the South)
  - County Honorary Secretary
  - County Administrator
  - Honorary Manager for Development
  - Honorary Treasurer
  - Honorary Legal Adviser
  - Independent Financial Adviser
  - County Welfare Officer
  - Trophy Controller
  - Emergency Committee (two members and two substitute members)
  - Finance Committee (two members)
  - Rules Committee (two members)
  - Honorary Manager for Swimming Age Groups and Championships
  - Honorary Manager for Open Water
  - Honorary Manager for Water Polo
  - Honorary Manager for Synchronised Swimming
  - Honorary Manager for Masters' Swimming
  - Honorary Secretary for Swimming Officials
  - Webmaster
  - Representatives to ASA South West committees, as required by current ASA South West rules.
  - In every seventh year (or as the Rules of ASA South West may require) a nominee for the position of President of ASA South West
- 4.1.2 The Annual Report and approved Accounts made up to 31 March past shall be presented for adoption.
- 4.1.3 The amount of the Association affiliation fee for the next year shall be decided.
- 4.1.4 The affairs of the Association shall be considered and such resolutions for its management proposed as may be considered necessary.
- 4.2 On election, any Officer shall immediately resign from any position that he may hold as an officer of any Club.
- 4.3 Resolutions for consideration shall be submitted in writing so as to reach the County Honorary Secretary no less than 28 clear days before the date of the meeting. Each must be proposed by a Club and seconded by another Club unless proposed by the Executive.
- 4.4 Nominations for all the positions to be filled shall be submitted in writing so as to reach the Honorary General Secretary no less than 28 clear days before the date of the meeting. Each must be proposed by a Club and seconded by another Club and include confirmation that the nominee has signified his consent to stand for the position. Where more than one such valid nomination is received for any position there will be an election by ballot of those attending and entitled to vote. In default of any valid written nomination for any position, oral nominations may be accepted from the meeting so long as the consent of each such nominee is also provided.

4.5 Only delegates of Clubs as specified below together with present Officers of the Association and eligible Past Presidents shall be entitled to vote. The number of delegates entitled to vote shall be according to the number of Club members recorded by ASA South West for the purpose of payment of affiliation fees in the current year and shall be as follows :-

4.1.1	Associations	1 delegate
4.1.2	Clubs not exceeding 50 members	1 delegate
4.1.3	Clubs exceeding 50 members but not exceeding 100 members	2 delegates
4.1.4	Clubs exceeding 100 members but not exceeding 200 members	3 delegates
4.1.5	Clubs exceeding 200 members	4 delegates

**5. Extraordinary General Meeting**

This shall be called by the County Honorary Secretary within 21 days of receipt from at least 5 Clubs of a written request specifying the reason for requiring such a meeting. The County Honorary Secretary shall give to all those entitled to attend at least 14 days' notice of the meeting and its purpose. The meeting may deal only with the matters specified in such notice. Entitlement to vote shall be the same as at an Annual General Meeting.

**6. ASA South West Fees and Subscriptions**

The affiliation fees and subscriptions of Clubs shall be in accordance with current ASA South West Rules.

**7. Association Affiliation Fee**

An affiliation fee is payable by each Club to the Association to further the activities of the Association. It shall be payable by 31 March in each year and be based on the membership shown in the Club's accounts at its previous year end. If it should not be paid in full by the due date the Club and its members shall immediately be suspended until full payment is made.

**8. Management**

The management of the Association shall be in the hands of its Executive Committee

**9. Executive Committee**

9.1 This shall comprise:

- (1) The Officers
- (2) The President Elect
- (3) All Discipline Managers
- (4) The Trophy Controller
- (5) All representatives of the Association to ASA South West Standing Sub-Committees
- (6) Past Presidents of the Association
- (7) 1 delegate from each Club having not more than 100 members
- (8) 1 delegate from each affiliated association that is not a Club
- (9) 2 delegates from each Club having more than 100 members
- (10) The Administrator of ASA South West shall be an *ex officio* member

9.2 Any Past President failing to attend at least one meeting of this Committee during the 12 months following an Annual General Meeting shall lose his right to vote at any General Meeting or Executive Committee meeting but any Past President so disqualified may apply in writing to this Committee for re-instatement, any such application requiring to be approved by a majority of at least two-thirds of those present and voting.

**10. Powers of the Executive Committee**

- 10.1 To transact all business and exercise control over the affairs of the Association.
- 10.2 To receive and approve, if agreed or with amendment, reports and proposals from Discipline Managers and any additional committees that the Executive may appoint.
- 10.3 To take reports from the Officers and representatives.
- 10.4 To fill any vacancies that may remain from the Annual General Meeting or that may arise during the year.
- 10.5 To appoint as the occasion may arise special Sub-Committees who shall report on any subject referred to them.

- 10.6 To nominate candidates for appointment to the ASA South West Emergency Committee and specialists for ASA South West standing sub-committees.
- 10.7 To appoint technical officials to any County list of approved officials and to nominate appropriate technical officials for inclusion on any relevant Regional List.
- 10.8 To award Association Badges at its discretion.

**11 The President**

1. Shall be an *ex officio* member of all Association Committees and Sub-Committees.
2. Shall be entitled to vote at all such meetings he attends.

**12. The President Elect**

1. Shall be entitled to vote at General Meetings and at meetings of the Executive Committee.
2. Shall be an *ex officio* member of all Association Committees and Sub-Committees.
3. Shall not be entitled to vote at such meetings unless he shall also be an elected member of such Committee or Sub-Committee.

**13. The Honorary Treasurer**

1. Shall account to the Association for all monies received and paid by or on behalf of the Association.
2. Shall prepare and present a budget or financial forecast for the following year to the last Executive Committee Meeting before the Annual General Meeting.
3. Shall be trustee of the Association's trophies.
4. Shall submit to the Honorary Treasurer of ASA South West such monies as he receives on behalf of ASA South West.
5. Shall represent the Association on the Finance Sub-Committee of ASA South West.
6. Shall be an *ex officio* member of all Association Committees.
7. Shall be entitled to vote at all meetings of Committees he attends.

**14. The County Honorary Secretary**

1. Shall give at least 14 days' notice of all General Meetings to all those entitled to attend and vote.
2. Shall give at least 7 days' notice of all Executive Committee meetings to all those entitled to attend and vote.
3. Shall within 14 days of any meeting of the Executive Committee send to the Administrator of ASA South West a report of such meeting for confirmation or otherwise by ASA South West Management Committee.
4. Shall by not later than 1<sup>st</sup> June in each year submit to the Regional Administration Officer a complete list of all Officers and officials elected at the Annual General Meeting and a complete list of all Clubs with the name and address of the Honorary Secretary of each and the number of representatives to which each Club is entitled on the Regional Council.
5. Shall represent the Association at appropriate meetings of ASA South West.
6. Shall be an *ex officio* member of all Association Committees.
7. Shall be entitled to vote at all meetings of Committees he attends.

**15. The County Administrator**

The County Administrator shall take on those duties of the County Honorary Secretary which are defined by the Executive, with the advice of the County Honorary Secretary, on an annual basis as agreed at the AGM.

**Note. These arrangements should be made in the interest of ensuring the smooth and efficient operation of the County's administration**

**16. The Trophy Controller**

1. Shall ensure that all trophies are available for presentation at the appropriate event.
2. Shall obtain a signed receipt from the recipient (or, if a Club, from a responsible member of it) at the time of presentation.
3. Shall make all recipients aware of their responsibility for trophies.
4. Shall on request supply all receipts to the Honorary Treasurer.
5. Shall maintain and, at the request of the Executive Committee, provide it with a list of current trophy holders.
6. With the approval of the Executive Committee these duties in relation to any particular discipline may be taken over by the Committee of that discipline.

**17. The Emergency Committee**

1. Shall consist of 2 elected members together with the Officers and two substitute members either of whom may act if an elected member is for any reason unable to do so.
2. Shall be convened as necessary by the County Honorary Secretary at the request of any Officer.
3. Shall be empowered to deal with all such emergencies as cannot await the next Executive or Committee meeting.
4. May invite the attendance of other additional members of the County specialising in the discipline of the Sport concerned but they shall not have power to vote.

**18. The Finance Committee**

1. Shall consist of the Honorary Treasurer and two elected members.
2. Shall have as its chairman the Honorary Treasurer.
3. Shall be convened by the Honorary Treasurer as he considers it necessary or at the request of any Officer.
4. Shall keep the financial affairs of the Association under review and shall advise the Honorary Treasurer and the Executive on all such matters as may be requested of it or as it may consider advisable or necessary.

**19. The Managers for Open Water Swimming, Synchronised Swimming, Masters' Swimming, Water Polo.**

- 19a Each shall have executive responsibility for all matters within their own discipline and shall:
1. Advise and make recommendations to the Executive Committee.
  2. Be responsible for the organisation, promotion and presentation of all relevant Association Age Group, Championship, Masters and Open competitions.
  3. Select individuals and teams to represent the Association.
  4. Conduct such courses as may from time to time be appropriate
  5. Appoint if so resolved an Association Coach
  6. With the approval of the Executive Committee, take over the duties of the Trophy Controller in relation to their own discipline.
  7. Delegate defined responsibility for the competitions stated in 19.2 to manageable working groups.
  8. Delegate defined responsibilities for the matters stated in 19.3, 19.4 and 19.5 to manageable working groups.

And

- 19b Manager for Swimming Age Groups and Championships Competition shall:  
have executive responsibility for all matters concerning these competitions and may, for this purpose, appoint an event management group to assist in this responsibility, an addition to the options 19.6 and 19.7 above

and

- 19c Honorary Manager for Speed Swimming shall:  
have responsibility for those matters in that discipline which do not fall to the Manager of the County's annual speed swimming competitions



**20. The Rules Committee**

1. Shall on behalf of the Association examine the rules of all clubs and associations applying for affiliation or of any Club seeking to change its rules to ensure their compliance with ASA Laws and any other mandatory requirements of the ASA Recommended Club Constitution.
2. Shall advise the Executive Committee on any dispute concerning Club rules.
3. Shall keep under review the Rules of the Association and advise the Executive Committee on any changes that may be necessary to comply with ASA Laws, ASA South West Rules or as it may consider desirable.

**21. The Honorary Manager for Swimming Officials**

1. Shall advise the Association on all matters relating to technical swimming officials.
2. Shall actively encourage and assist the development of such officials.
3. Shall arrange appropriate courses and seminars for such officials.
4. Shall maintain a list of all Regional and Association officials within the County.
5. Shall appoint technical officials to Association events
6. Shall organise and assist in ASA examination procedures within the County.
7. Shall recommend to the Association officials for inclusion on any County List or for nomination for the Regional List.
8. Shall be a member of the Swimming Committee
9. Shall represent the Association on ASA South West Swimming Officials Committee.

**22. The County Handbook Editor**

Shall collect from the various responsible sources within the County all material required for the Regional Handbook and ensure its despatch to the Editor of that handbook for annual publication.

**23. Expenses**

1. There shall be paid to the President each year as a matter of course an Honorarium of such sum as the first meeting of the Executive Committee after the Annual General Meeting shall decide.
2. The Officers, Honorary Managers of the Association and appointed delegates shall be entitled to all reasonable travel and out of pocket expenses incurred in relation to the affairs of the Association.
3. The County Honorary Secretary, the Honorary Treasurer and the Honorary Trophy Controller shall be entitled to all reasonable travelling expenses to all Association competitions and events attended by them.
4. Other expenses shall be paid at the discretion of the Officers.
5. All expenses shall be within limits permitted by ASA Laws.
6. All claims for expenses shall be made to the Honorary Treasurer in writing and as he may reasonably require. They shall be submitted by not later than 1<sup>st</sup> March in any year.

**24. Indemnity**

The Officers shall be indemnified out of the property of the Association against all liability, cost and expense arising out of the reasonable and proper performance by them of their duties and obligations as such Officers but not further or otherwise.

**25. General Powers**

1. Anything not provided for in these rules shall be governed by ASA Laws, ASA South West Rules or resolutions of ASA South West Council.
2. ASA South West Executive Committee shall have full power over all proceedings of the Association, including if necessary its dissolution.

**26. Changes to Rules**

1. Proposals to change the Rules of the Association may be put forward by the Executive Committee the Rules Committee or a member Club of the Association.
2. Any proposal to amend the Rules shall be sent to the County Honorary Secretary in writing no less than 28 clear days before the date of the Annual General Meeting and shall appear on the agenda

for the meeting

### **Standing Orders**

#### **Applicable to all General Meetings, Executive, Committee and Sub-Committee Meetings**

- a. The President shall be the Chairman of all General and Executive Committee meetings or in his absence or at his request such other person as shall be elected by the meeting.
- b. All other Committees and Sub-Committees shall elect a chairman from among their own members.
- c. The Chairman shall preserve order and conduct the business of the meeting at his discretion but so far as is practicable in accordance with these Standing Orders.
- d. At every meeting the minutes of the preceding meeting shall, if approved, be signed by the Chairman and no discussion except as to their accuracy shall take place before this. Minutes of any Special or Emergency meeting shall be presented at the next Executive Committee meeting.
- e. Any motion or amendment shall be properly moved and seconded and until seconded there shall be no debate.
- f. A member raising a point of order must state it clearly and limit his remarks to that point.
- g. No motion passed at a previous meeting shall be rescinded or substantially changed unless full notice of the rescinding resolution has been given and placed on the agenda.
- h. The Chairman may vote on every resolution and in the event of an equality of votes being recorded he shall be entitled to a second and casting vote.
- i. The Chairman's ruling on all points of order and on the interpretation of Standing Orders shall be final.
- j. Subject to the Rules of the Association the Chairman shall decide whether any vote shall be by show of hands or by ballot.
- k. The Chairman may appoint one or more tellers to assist with any vote. Any teller so appointed shall not thereby be disqualified from voting.
- l. All changes of rules or suspension of Standing Orders shall require a majority in favour of at least two-thirds of those present and voting. Except where otherwise required by the Rules of the Association all other decisions shall require only a simple majority of those present and voting.

Adopted , 16.05.11

## GCASA CHAMPIONSHIP YOUTH & AGE GROUP CONDITIONS 2015

### Mission Statement

The County Blocks which are held each year are to enable individuals to enter a full range of events. The competition brings together swimmers with a range of abilities, all competing together in the same pool.

Full details for the current years GCASA Championship information can be found on the Gloucester County website: <http://www.glosasa.com/blocks>



### Gloucester County Amateur Swimming Association Gloucester County Female Trophy Holders 2014



Champion	Event	Trophy	Holder	Club
County	100m Freestyle	The Lady Ernest Cook Cup	Sophie Tebbs	Gloucester
County	200m Freestyle	The Pat Charles Memorial Cup	Sophie Hall	Gloucester
Senior	400m Freestyle	The Carl Cannock Cup	Lucy Pearce	Bishopsworth
Junior	400m Freestyle	The Henry Meinike Memorial Trophy	Sophie Hall	Gloucester
County	800m Freestyle	The Sheila Bryant Cup	Sophie Hall	Gloucester
County	50m Backstroke	The Marion Britton Trophy	Annie Brown	Bristol Henleaze
County	100m Backstroke	The RM Courtney Cup	Jessica Shaw	Southwold
County	200m Backstroke	The Val Ross Cup	Jessica Shaw	Southwold
Senior	50m Breaststroke	The Lois Tucker Cup	Annie Brown	Bristol Henleaze
Junior	50m Breaststroke	The Mrs Siderfin Cup	Becky Sheppard	Tewkesbury
County	100m Breaststroke	The Derek Ross Memorial Cup	Becky Sheppard	Tewkesbury
County	200m Breaststroke	The Tony Wiseman Memorial Cup	Abigail Bowring	Bristol Henleaze
County	50m Butterfly	The Penny Porter Cup	Annie Brown	Bristol Henleaze
County	100m Butterfly	The Pauline & Herbie Adams Trophy	Evie Reed	Soundwell
County	200m Butterfly	The Dalraine Shield	Evie Reed	Soundwell
County	100m Individual Medley	The City of Hereford Trophy	Sophie Tebbs	Gloucester
10 Yrs	100m Individual Medley	The Ray Clash Memorial Cup	Jessica Part	Sevenside
Senior	200m Individual Medley	The FB Keeble Cup	Abigail Bowring	Bristol Henleaze
Junior	200m Individual Medley	The Reg Jefferies Memorial Cup	Sophie Tebbs	Gloucester
Senior	400m Individual Medley	The FC Bullard Cup	Sophie Tebbs	Gloucester
Junior	400m Individual Medley	The CW Webb Cup	Sophie Tebbs	Gloucester
Multi-Disability		Top Female MD Swimmer	Levana Hanson	Gloucester
200m events		Brian Harrison Cup	Anna Soteriou	Soundwell



### Gloucester County Amateur Swimming Association Gloucester County Male Trophy Holders 2014



Champion	Event	Trophy	Holder	Club
County	50m Freestyle	The Jim Fowler Cup	James Dawe	Soundwell
County	100m Freestyle	The Southwold Shield	Will Cole	Soundwell
County	200m Freestyle	The Errol Lewis Trophy	Will Cole	Soundwell
Senior	400m Freestyle	The Hollis Trophy	Craig Munden	Gloucester
Junior	400m Freestyle	The Henry Meinike Memorial Cup	Will Carter	Gloucester
County	1500m Freestyle	The Don Wixey Trophy	Will Cole	Soundwell
County	100m Backstroke	The Derek Massett Cup	William Harrison	Soundwell
County	200m Backstroke	The John Clement Cup	Will Cole	Soundwell
County	100m Breaststroke	The Derek Ross Memorial Trophy	James Edmonds	Bristol Henleaze
County	200m Breaststroke	The Devon County ASA Cup	Elliott Randall	Bristol Central
County	50m Butterfly	The Sue Jones Trophy	Bartek Karpisz	Bristol Henleaze
Senior	100m Butterfly	The Herbie & Pauline Adams Trophy	Bartek Karpisz	Bristol Henleaze
Junior	100m Butterfly	The Brian Dunning Cup	Will Cole	Soundwell
County	200m Butterfly	The Brian Harrison Cup	Craig Munden	Gloucester
County	100m Individual Medley	The City Of Hereford Trophy	Bartek Karpisz	Bristol Henleaze
10 Yrs	100m Individual Medley	The Ray Clash Memorial Cup	Jamie Cox	Bristol Central
County	200m Individual Medley	The Derek Figes Cup	Craig Munden	Gloucester
County	400m Individual Medley	The FC Bullard Cup	William Harrison	Soundwell
Multi-Disability		Top Male MD Swimmer	Dan Bennett	Gloucester



## Gloucester County Amateur Swimming Association Gloucester County Team Trophy Holders 2014



Category	Event	Trophy	Club
Ladies	4x100m Freestyle Team	The Judkin Taylor Cup	Gloucester
Ladies	4x100m Medley Team	Fred Bullard Memorial Cup	Tewkesbury
Mens	4x100m Freestyle Team	King George 'V' Trophy	Soundwell
Mens	4x100m Medley Team	GCASA Team Bowl	Bristol Henleaze
Performance in IM events		Ken Guy Trophy	Gloucester
Performance in Relay events		Heron Trophy	Gloucester
Performance in Champs events		De Lancey Cup	Gloucester
Performance in Age Group events		Helen Elkington Trophy	Gloucester

### Gloucester County Member Club List

Swimming Club	Website	Role	Contact Name	E-mail
Bishopsworth	<a href="http://www.bishopsworthswimmingclub.co.uk">www.bishopsworthswimmingclub.co.uk</a>	Secretary	Claudia May	<a href="mailto:secretary@bishopsworthswimmingclub.co.uk">secretary@bishopsworthswimmingclub.co.uk</a>
		Chairman	Mark Collins	<a href="mailto:chairman@bishopsworthswimmingclub.co.uk">chairman@bishopsworthswimmingclub.co.uk</a>
		Treasurer	Karla Marlejo	<a href="mailto:treasurer@bishopsworthswimmingclub.co.uk">treasurer@bishopsworthswimmingclub.co.uk</a>
		Head Coach	Marc Williams	<a href="mailto:headcoach@bishopsworthswimmingclub.co.uk">headcoach@bishopsworthswimmingclub.co.uk</a>
		Other Contact	Mike Pearce	<a href="mailto:pearce171@aol.com">pearce171@aol.com</a>
Bristol Central	<a href="http://www.bristolcentralsc.co.uk">www.bristolcentralsc.co.uk</a>	Secretary	Sue Sharley	-
		Chairman	John Sissons	-
		Treasurer	Lisa Tait	-
		Head Coach	Alan Thorne	-
		Competitions Sec	Nicky Booth	<a href="mailto:membership@bristolcentralsc.co.uk">membership@bristolcentralsc.co.uk</a>
		Other Contact	Marion Britton	<a href="mailto:swimmingenquiries@bristolcentralsc.co.uk">swimmingenquiries@bristolcentralsc.co.uk</a>
		Synchro Secretary	Ginette Beal	<a href="mailto:synchro.secretary@bristolcentralsc.co.uk">synchro.secretary@bristolcentralsc.co.uk</a>
Bristol Henleaze	<a href="http://www.bristolhenleazesc.net">www.bristolhenleazesc.net</a>	Secretary	Kim Larnach	-
		Chairman	Marco Maestri	-
		Treasurer	Andrew Waters	-
		Head Coach	Jez Birds	-
Bristol Masters	<a href="http://www.bristolmastersswimming.co.uk">www.bristolmastersswimming.co.uk</a>	Secretary	Peter McCartney	<a href="mailto:petermccartney@doctors.org.uk">petermccartney@doctors.org.uk</a>
		Chairman	Amanda Green	<a href="mailto:adgensteve@blueyonder.co.uk">adgensteve@blueyonder.co.uk</a>
		Treasurer	Brian McCartney	<a href="mailto:brianmccartney1@o2.co.uk">brianmccartney1@o2.co.uk</a>
Bristol North	<a href="http://www.bristolnorthsc.org.uk">www.bristolnorthsc.org.uk</a>	Secretary	Gerald Staddon	<a href="mailto:secretary@bristolnorthsc.org.uk">secretary@bristolnorthsc.org.uk</a>
		Chairman	Martyn Neale	<a href="mailto:martyn_neale@yahoo.co.uk">martyn_neale@yahoo.co.uk</a>
		Treasurer	Neil Powell	<a href="mailto:neilpowell349@btinternet.com">neilpowell349@btinternet.com</a>
		Head Coach	Matt Wolstenholme	<a href="mailto:mw365@hotmail.co.uk">mw365@hotmail.co.uk</a>
		Other Contact	Gerald Staddon	<a href="mailto:gerald.staddon987@btinternet.com">gerald.staddon987@btinternet.com</a>
Bristol Penguins	<a href="http://www.bristolpenguins.com">www.bristolpenguins.com</a>	Secretary	Joanna Phillips	<a href="mailto:joannaphillips@blueyonder.co.uk">joannaphillips@blueyonder.co.uk</a>
		Chairman	Ben Mullen	<a href="mailto:benjaminmullen@hotmail.com">benjaminmullen@hotmail.com</a>
		Treasurer	Tim Davis	
		Head Coach	Jon Falco	<a href="mailto:JonFalco@hotmail.com">JonFalco@hotmail.com</a>
		Other Contact	David Cousins	<a href="mailto:swimdnc@btinternet.com">swimdnc@btinternet.com</a>
		Other Contact	Jeremy Dudley	<a href="mailto:Dudley@wrcplc.co.uk">Dudley@wrcplc.co.uk</a>
Bristol South	<a href="http://www.bristolmasters.co.uk">www.bristolmasters.co.uk</a>	Secretary		07795 423598
		Chairman		-
		Treasurer		-
		Head Coach		-
Brockworth	<a href="http://www.brockworth-swimming.co.uk">www.brockworth-swimming.co.uk</a>	Secretary	Sharon Tuck	<a href="mailto:st005a7726@blueyonder.co.uk">st005a7726@blueyonder.co.uk</a>
		Chairman	Steve Bramwell	-
		Treasurer	Sharon Tuck	<a href="mailto:st005a7726@blueyonder.co.uk">st005a7726@blueyonder.co.uk</a>
		Head Coach		-
		Competitions Sec	Sally Earnshaw	<a href="mailto:sae@blueyonder.co.uk">sae@blueyonder.co.uk</a>
Cheltenham	<a href="http://www.cswpc.co.uk">www.cswpc.co.uk</a>	Secretary	Suzanne Headington	<a href="mailto:teresamiddleton@btinternet.com">teresamiddleton@btinternet.com</a>
		Chairman	Teresa Middleton	<a href="mailto:smheadington@btinternet.com">smheadington@btinternet.com</a>
		Treasurer	Dickie Middleton	-
		Synchro Secretary	Ian Stewart	-
		Water Polo Sec	Abi Jeffery	-
		Head Coach	Malcolm Casey	-

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Swimming Club	Website	Role	Contact Name	E-mail
Cinderford	<a href="http://www.cinderfordsc.com">www.cinderfordsc.com</a>	Secretary	Nikki Hall	<a href="mailto:secretary@cinderfordsc.com">secretary@cinderfordsc.com</a>
		Chairman	Brian Bradley	<a href="mailto:chair@cinderfordsc.com">chair@cinderfordsc.com</a>
		Treasurer	Rob Cleal	<a href="mailto:treasurer@cinderfordsc.com">treasurer@cinderfordsc.com</a>
		Head Coach	Pam James	<a href="mailto:coach@cinderfordsc.com">coach@cinderfordsc.com</a>
		Competitions Sec	Jayne Wallace	<a href="mailto:coach@cinderfordsc.com">coach@cinderfordsc.com</a>
		Other Contact	Matt Rogers	<a href="mailto:chair@cinderfordsc.com">chair@cinderfordsc.com</a>
		Other Contact	Brian Bradley	<a href="mailto:bzbrad@btinternet.com">bzbrad@btinternet.com</a>
City of Bristol	<a href="http://www.cobswimmingclub.co.uk">www.cobswimmingclub.co.uk</a>	Secretary	Dave Beament	<a href="mailto:davebeament@blueyonder.co.uk">davebeament@blueyonder.co.uk</a>
		Chairman	Mike Pearce	<a href="mailto:Michael.Pearce@cavendishnuclear.com">Michael.Pearce@cavendishnuclear.com</a>
		Treasurer	Norman Brown	<a href="mailto:norman@brownpage.orangehome.co.uk">norman@brownpage.orangehome.co.uk</a>
		Head Coach	Jon Randall	<a href="mailto:no1swimcoach@btinternet.com">no1swimcoach@btinternet.com</a>
		Competitions Secretary	Adrian Noon	<a href="mailto:adrian.noon@blueyonder.co.uk">adrian.noon@blueyonder.co.uk</a>
		Membership Secretary	Nicky Booth	<a href="mailto:membership@bristolcentralsc.co.uk">membership@bristolcentralsc.co.uk</a>
Cirencester	<a href="http://www.cirencesterswimmingclub.co.uk">www.cirencesterswimmingclub.co.uk</a>	Secretary	Annabelle Carter	<a href="mailto:annabelle@actrainingservices.co.uk">annabelle@actrainingservices.co.uk</a>
		Chairman	Craig Cohoon	<a href="mailto:craig@craigcohoon.co.uk">craig@craigcohoon.co.uk</a>
		Treasurer	Ali Norrish	-
		Head Coach	Allan McCouig	<a href="mailto:mccouig1@gmail.com">mccouig1@gmail.com</a>
Dursley Dolphins	<a href="http://www.dursleydolphins.org.uk">www.dursleydolphins.org.uk</a>	Secretary	Emma Wildy	<a href="mailto:emma.wildy@btinternet.com">emma.wildy@btinternet.com</a>
		Chairman	Scott Curtis	-
		Treasurer	Anna O'brien	-
		Head Coach	Marilyn Aldridge	<a href="mailto:marilynaldridge@live.co.uk">marilynaldridge@live.co.uk</a>
		Competitions Sec	Paul Tuffin	<a href="mailto:paultuffin@outlook.com">paultuffin@outlook.com</a>
		Membership Sec	Anne O'Brien	-
Gloucester City	<a href="http://www.gloucestercityswimmingclub.co.uk">www.gloucestercityswimmingclub.co.uk</a>	Secretary	Amanda Perks	<a href="mailto:secretary@gloucestercityswimmingclub.co.uk">secretary@gloucestercityswimmingclub.co.uk</a>
		Chairman	Tim Browne	<a href="mailto:chairman@gloucestercityswimmingclub.co.uk">chairman@gloucestercityswimmingclub.co.uk</a>
		Treasurer	Claire Naylor	<a href="mailto:treasurer@gloucestercityswimmingclub.co.uk">treasurer@gloucestercityswimmingclub.co.uk</a>
		Vice Chair	Gavin Phillips	<a href="mailto:vicechairman@gloucestercityswimmingclub.co.uk">vicechairman@gloucestercityswimmingclub.co.uk</a>
		Head Coach	Andy Osbourne	-
Gloucester Masters	<a href="http://www.gloucestermasters.com">www.gloucestermasters.com</a>	Secretary	Oliver Barnes	<a href="mailto:ojbarnes1@hotmail.co.uk">ojbarnes1@hotmail.co.uk</a>
		Chairman	Sandy Jones	-
		Treasurer	Jayne Ball	-
		Head Coach	Simon Cooper	<a href="mailto:skccoach@gmail.com">skccoach@gmail.com</a>
		Competitions Sec	Brian Armstrong	-
Harlequins	<a href="http://www.harlequins-waterpolo.co.uk">www.harlequins-waterpolo.co.uk</a>	Secretary		<a href="mailto:info@harlequins-waterpolo.co.uk">info@harlequins-waterpolo.co.uk</a>
		Chairman		-
		Treasurer		-
		Head Coach		-
Lydney	<a href="http://www.lydneyssc.org.uk">www.lydneyssc.org.uk</a>	Secretary	Gareth Wightman Smith	<a href="mailto:secretary@lydneyssc.org.uk">secretary@lydneyssc.org.uk</a>
		Chairman	Mike Bretnall	<a href="mailto:chairman@lydneyssc.org.uk">chairman@lydneyssc.org.uk</a>
		Treasurer	Trevor Edginton	<a href="mailto:treasurer@lydneyssc.org.uk">treasurer@lydneyssc.org.uk</a>
		Competitions Sec	Katie Butcher	<a href="mailto:fixtures@lydneyssc.org.uk">fixtures@lydneyssc.org.uk</a>
		Membership Sec	Elaine Sinclair	<a href="mailto:membership.secretary@lydneyssc.org.uk">membership.secretary@lydneyssc.org.uk</a>
Portway	<a href="http://www.portwaysc.org.uk">www.portwaysc.org.uk</a>	Secretary	Mrs Caroline Wilkins	<a href="mailto:portwaysc@blueyonder.co.uk">portwaysc@blueyonder.co.uk</a>
		Chairman	Dean Chapman	-
		Treasurer	Mrs Nicola Gilbert	-
		Head Coach	Mrs Clair Silcocks	-
		Welfare Officer	Mrs Glenda Willcox	-

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Swimming Club	Website	Role	Contact Name	E-mail
Severnside Tritons	<a href="http://www.severnsidetritions.org.uk">www.severnsidetritions.org.uk</a>	Secretary	Stuart Salmon	<a href="mailto:stuartsalmon@blueyonder.co.uk">stuartsalmon@blueyonder.co.uk</a>
		Chairman	Andy Liddle	-
		Treasurer	Paul Elderfield	-
		Director of Coaching	Keith Smith	<a href="mailto:keith.smith@blueyonder.co.uk">keith.smith@blueyonder.co.uk</a>
		Competitions Sec	Sara Part	-
		ASA registrations	Jo Roberts	-
Soundwell	<a href="http://www.soundwellswim.org.uk">www.soundwellswim.org.uk</a>	Secretary	Rebecca Whitman	<a href="mailto:secretary@soundwellswim.org.uk">secretary@soundwellswim.org.uk</a>
		Chairman	Julian Lewis	<a href="mailto:chair@soundwellswim.org.uk">chair@soundwellswim.org.uk</a>
		Treasurer	Laura Cole	<a href="mailto:treasurer@soundwellswim.org.uk">treasurer@soundwellswim.org.uk</a>
		Head Coach	Matt Puddy	<a href="mailto:headcoach@soundwellswim.org.uk">headcoach@soundwellswim.org.uk</a>
		Competitions Sec	Rebecca Whitman	<a href="mailto:secretary@soundwellswim.org.uk">secretary@soundwellswim.org.uk</a>
		Vice Chair	Darren Stone	<a href="mailto:chair@soundwellswim.org.uk">chair@soundwellswim.org.uk</a>
		Welfare	Lorraine Keepin	<a href="mailto:welfare@soundwellswim.org.uk">welfare@soundwellswim.org.uk</a>
Southwold	<a href="http://www.southwoldswimmingclub.co.uk">www.southwoldswimmingclub.co.uk</a>	Secretary	Graham Holt	<a href="mailto:gpholt@btinternet.com">gpholt@btinternet.com</a>
		Chairman	David Lowther	<a href="mailto:david.lowther691@btinternet.com">david.lowther691@btinternet.com</a>
		Treasurer	Andy Newman	-
		Head Coach	Simon Wilkins	-
		Competitions Secretary	Steve Jones	<a href="mailto:steve.p.jones24@btinternet.com">steve.p.jones24@btinternet.com</a>
Stroud Masters	<a href="http://www.stroudmasters.org">www.stroudmasters.org</a>	Secretary	Jessica Wooddisse	-
		Chairman	Peter Hardman	-
		Treasurer	Mark Partridge	<a href="mailto:mark_partridge@talk21.com">mark_partridge@talk21.com</a>
		Head Coach		-
Tewkesbury	<a href="http://www.swimwithtsc.com">www.swimwithtsc.com</a>	Secretary	Amanda Benson	<a href="mailto:talk2tsc@gmail.com">talk2tsc@gmail.com</a>
		Chairman	Ellen Heeley	-
		Treasurer	Ken Jollans	-
		Head Coach	Craig Skinner	-
		Competitions Sec	Elaine Pallas	-
		Other Contact	Allan Clift	-
United Bristol	<a href="http://www.unitedbristolsc.com">www.unitedbristolsc.com</a>	Secretary	Jayne Caple	<a href="mailto:jayne.caple@gmail.com">jayne.caple@gmail.com</a>
		Chairman	Marco Maestri	-
		Treasurer	Mark Williams	-
		Head Coach	Jez Birds	-
		Competitions Sec	Ben Mullen	-